

PROPHECIES OF ISRAEL'S BACKSLIDINGS, DISPERSION, AND RESTORATION

[BIBLE TEXT](#) : Leviticus 26:32-39; Deuteronomy 28:1, 2, 63-68; 30:1-9; 31 :14-30;
Isaiah 11:11, 12; 43:5-28; Matthew 24:30, 31

LESSON 161 Junior and Senior Course

MEMORY VERSE: "The children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: afterward shall the children of Israel return, and seek the LORD their God, and David their king.; and shall fear the LORD and his goodness in the latter days" (Hosea 3:4, 5).

[BIBLE TEXT in King James Version](#)

Leviticus 26:32-39

³² And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

³³ And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

³⁴ Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

³⁵ As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

³⁶ And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

³⁷ And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your

[BIBLE REFERENCES:](#)

[NOTES:](#)

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

"And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God" (Deuteronomy 28:1, 2).

Backslidings

We understand that the blessings God desired to give Israel in their own land were contingent upon their unquestioned obedience. They must obey. If they did, prosperity was sure. If they did not, adversity was sure (Deuteronomy 28:63-68). The people of the neighboring countries were idolaters, but God had said Israel must not commit idolatry. In their prosperity, they must not forget God. Six days out of seven were given to them. The seventh belonged to God. They must observe it strictly.

"And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

"And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

"And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

"Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

"And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other *gods*.

"Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

"For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

"And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

"Moses therefore wrote this song the same day, and taught it the children of Israel.

"And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

"And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

"That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

"Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against

enemies.

³⁸ And ye shall perish among the heathen, and the land of your enemies shall eat you up.

³⁹ And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Deuteronomy 28:1-2

¹ And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

² And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

Deuteronomy 28:63-68

⁶³ And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

⁶⁴ And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

thee.

"For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

"Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

"For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

"And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended" (Deuteronomy 31:14-30).

The Lord informed Moses of his approaching death, and commanded him to take Joshua with him and present themselves before the Lord in the Tabernacle of the congregation, where a charge was to be given Joshua as the man whom the Lord had chosen to succeed Moses (Deuteronomy 31:14). The Lord appeared in the Tabernacle in a pillar of cloud, and warned Moses of the apostasy of Israel that would take place after his death. The Lord further told Moses, "I know their imagination which they go about, even now, before I have brought them into the land which I swear" (Deuteronomy 31:21).

Man is decidedly limited in his ability to judge another's future. He can judge the future only by the past. But not so with the Lord; He knows the end from the beginning (Isaiah 46:9,10). However, these people were not predestined to conduct themselves in this sinful manner. God has made man a free moral agent, giving him the power of choice (**Joshua 24:15** ¹⁵ And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. **Revelation 22:17** ¹⁷ And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.). On occasions prior to this time these people had deliberately chosen to go against the revealed will of God. They had already charted their own course. If they had done this— rebelling against Moses, and thus against God, murmuring, complaining, and turning to idolatry under the strong and very able leadership of Moses, the outstanding leader and statesman of all time — the question might have been asked: What will they do when he has passed on to his reward? By the foreknowledge of God, Israel's future backslidings were revealed to Moses and he in turn warned the people, as we read in the text printed above.

The Lord also commanded Moses to write this prophetic warning in a book in the form of a song, which is found in Deuteronomy 32. This song has for its foundation the words of the Lord we have just read. Not only was Moses to write the words of this divinely inspired song, but he was to teach them to the children of Israel, and they were to commit them to memory. This song, passing down from father to son, generation after generation, would be a witness against them and would reprove and rebuke them for their apostasy. National songs perpetuate the memorable events in the hearts of people, and are a powerful influence in stirring the deepest feelings of a nation.

Dispersion

"And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

"And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

"Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths.

"As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

"And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

"And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

"And ye shall perish among the heathen, and the land of your enemies shall eat you up

"And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them" (Leviticus 26:32-39).

"And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

⁶⁵ And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

⁶⁶ And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

⁶⁷ In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

⁶⁸ And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Deuteronomy 30:1-9

¹ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

² And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy

"And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

"And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

"And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

"In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

"And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you" (Deuteronomy 28:63-68).

Prophecy is history written in advance. Here is prewritten the sad and sorrowful history of the Jews. So strictly true are these two accounts that we may accurately describe the history of these people, from the days of Moses until the present time, as but the translation of these chapters from the language of prophecy into that of history. Here, thousands of years ago, God, through His Prophet Moses, outlined the history of this scattered people, including all their sufferings and tribulations. Here is a fact which puts to silence the infidel. It has often been said that the Jew and his history of blood and tears and his miraculous preservation is the most powerful argument that the Bible is God's inspired Book. Psalm 106 outlines Israel's rebellion and God's mercy. It tells of the crimes, bitterness, and tears visited upon this people as a penalty constituting a, part of the terrible program of scattering and oppression.

In **Deuteronomy 28:49-57** ⁴⁹ The LORD shall bring a nation against thee from far, from the end of the earth, *as swift as the eagle flieth*; a nation whose tongue thou shalt not understand; ⁵⁰ A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: ⁵¹ And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. ⁵² And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee. ⁵³ And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: ⁵⁴ *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: ⁵⁵ So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. ⁵⁶ The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, ⁵⁷ And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates we see clearly predicted the Roman power, which was to be used to break the Jews some 1600 years later, if they persevered in their disobedience. This prediction was made at a time when no such power existed. "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand" (Deuteronomy 28:49). The eagle was the standard of the Roman armies. The Jews at that time understood many oriental languages, but we are told they were ignorant of Latin.

History records show this portion of Scripture was fulfilled in detail in the dreadful siege and capture of Jerusalem by Titus, the Roman general, in 70 **A. D.**, which resulted in the eventual world-wide dispersion of the Jews. This dispersion has continued over a period of some 1900 years, down to the present time. The Jews, just a few years prior to this time, had rejected and crucified their Messiah, thus filling their cup of iniquity to overflowing. Jesus also prophesied of this very time when He said: "They shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24). At Jerusalem alone, it is said, 1,100,000 perished by sword, famine, and pestilence, during this six-months' siege, which is considered to be the most destructive of human life in all recorded history. At other places in the Holy Land tens of thousands of people perished, and vast numbers were sent into Egypt to labor as slaves.

We must remember, too, who scattered these people. The statement that the

soul;

³ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

⁴ If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

⁵ And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

⁶ And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

⁷ And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

⁸ And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

⁹ And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deuteronomy 31:1-30

Lord Himself scattered them is found repeatedly throughout the Word of God. (Other Scriptures that foretell the present world-wide dispersion of the *Jews* are: **Deuteronomy 32:26** ²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: **Isaiah 18:7** ⁷ In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. **Jeremiah 24:9** ⁹ And I will deliver them to be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. **Ezekiel 22:15** ¹⁵ And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee. **Amos 9:9** ⁹ For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth. **Zechariah 7:14** ¹⁴ But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. **Matthew 24:9** ⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. **John 7:35** ³⁵ Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? **Acts 2:5** ⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. **Romans 11:1-36** ¹ I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. ² God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, ³ Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. ⁴ But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image* of Baal. ⁵ Even so then at this present time also there is a remnant according to the election of grace. ⁶ And if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. ⁷ What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded ⁸ (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. ⁹ And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them: ¹⁰ Let their eyes be darkened, that they may not see, and bow down their back alway. ¹¹ I say then, Have they stumbled that they should fall? God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. ¹² Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? ¹³ For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: ¹⁴ If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. ¹⁵ For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? ¹⁶ For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. ¹⁷ And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; ¹⁸ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. ¹⁹ Thou wilt say then, The branches were broken off, that I might be grafted in. ²⁰ Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: ²¹ For if God spared not the natural branches, *take heed* lest he also spare not thee. ²² Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. ²³ And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. ²⁴ For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? ²⁵ For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. ²⁶ And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: ²⁷ For this *is* my covenant unto them, when I shall take away their sins. ²⁸ As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes. ²⁹ For the gifts and calling of God *are* without repentance. ³⁰ For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: ³¹ Even so have these also now not believed, that through your mercy they also may obtain mercy. ³² For God

¹ And Moses went and spake these words unto all Israel.

² And he said unto them, I *am* an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

³ The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, as the LORD hath said.

⁴ And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

⁵ And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

⁶ Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he *it is* that doth go with thee; he will not fail thee, nor forsake thee.

⁷ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

⁸ And the LORD, he *it is* that doth go before thee; he will be with thee, he

hath concluded them all in unbelief, that he might have mercy upon all. ³³ O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out! ³⁴ For who hath known the mind of the Lord? or who hath been his counsellor? ³⁵ Or who hath first given to him, and it shall be recompensed unto him again? ³⁶ For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen) .

Restoration

Moses had divinely foretold the curses which were to fall upon Israel, and their dispersion throughout the entire world. Immediately afterward he received another message from God, but of an entirely different nature. This message is the foundation of all the later prophecies of Israel's glorious future. The captivity referred to here is not the Babylonian captivity which lasted for only 70 years, after which a remnant returned. Neither is the captivity of the ten tribes meant. This message has reference to the dispersion spoken of by our Lord found in Luke 21:24, that is quoted previously.

"And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

"And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

"That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

"If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

"And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

"And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart. and with all thy soul, that thou mayest live.

"And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. "And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

"And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers" (Deuteronomy 30:1-9).

We are witnessing today a partial restoration of God's anciently chosen people. However, they are returning to their own land in unbelief. They will look upon Jesus as their Messiah, when He appears in the Revelation, as the One whom they pierced (**Revelation 1:7** ⁷ Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen). They will turn from their unbelief and be saved: "I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn" (Zechariah 12:10). The Apostle Paul also tells us of the conversion of the Jewish remnant, for he wrote: "All Israel shall be saved" (Romans 11:26). Other passages of Scripture also teach the same truth.

"And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

"And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth" (Isaiah 11:11, 12).

"And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

"And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other" (Matthew 24:30, 31).

Isaiah 27:13 ¹³ And it shall come to pass in that day, that the great

will not fail thee, neither forsake thee: fear not, neither be dismayed.

⁹ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

¹⁰ And Moses commanded them, saying, At the end of *every* seven years, in the solemnity of the year of release, in the feast of tabernacles,

¹¹ When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

¹² Gather the people together, men, and women, and children, and thy stranger that *is* within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

¹³ And *that* their children, which have not known *any thing*, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

¹⁴ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem. Jeremiah 16:1-21 ¹ The word of the LORD came also unto me, saying, ² Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place. ³ For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land; ⁴ They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; *but* they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. ⁵ For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, *even* lovingkindness and mercies. ⁶ Both the great and the small shall die in this land: they shall not be buried, neither shall *men* lament for them, nor cut themselves, nor make themselves bald for them: ⁷ Neither shall *men* tear themselves for them in mourning, to comfort them for the dead; neither shall *men* give them the cup of consolation to drink for their father or for their mother. ⁸ Thou shalt not also go into the house of feasting, to sit with them to eat and to drink. ⁹ For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. ¹⁰ And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God? ¹¹ Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; ¹² And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: ¹³ Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour. ¹⁴ Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; ¹⁵ But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. ¹⁶ Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. ¹⁷ For mine eyes *are* upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. ¹⁸ And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. ¹⁹ O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit. ²⁰ Shall a man make gods unto himself, and they *are* no gods? ²¹ Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name *is* The LORD.

Jesus was specifically referring to this Jewish remnant that is to come out of the Great Tribulation when He said: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake [the Jews] those days shall be shortened" (Matthew 24:21, 22).

The Jews are to be restored to their own land to possess it, never again to be driven from it as long as this earth shall last. There is to be a literal return of Jesus to this earth to reign, and a return of all the Israelites to their own land. In the first restoration, only those who were minded to do so returned from Babylon (**Ezra 7:13-14** ¹³ I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee. ¹⁴ Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;). We are told that many remained. both there, in Egypt, and elsewhere. However, in the second or future restoration, not one is to be left among the nations of the world (**Deuteronomy 30:4** ⁴ If *any* of thine be driven out unto the outmost *parts* of

¹⁵ And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

¹⁶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go *to be* among them, and will forsake me, and break my covenant which I have made with them.

¹⁷ Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us?

¹⁸ And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

¹⁹ Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

²⁰ For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke

heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: **Isaiah 43:5-7** ⁵ Fear not: for I *am* with thee: I will bring thy seed from the east, and gather thee from the west; ⁶ I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; ⁷ *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. **Ezekiel 34:11-13** ¹¹ For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out. ¹² As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. ¹³ And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. **Ezekiel 39:28-29** ²⁸ Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. ²⁹ Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.). At the time of the first restoration, 45,000 members of the two tribes returned. In the second or future restoration all of Judah — the two tribes — and all of Israel — the ten tribes — are to return (Jeremiah 3:18; Ezekiel 36:10; 37:15-22). At the first restoration they returned, later to be overthrown and scattered again. But in the second restoration, they will return to their own land and remain there. They will never again be led away as captives into all parts of the world. They will be exalted and dwell safely and the Gentile nations will flow unto them. "I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God" (Amos 9:15). (See also Isaiah 49:18, 22, 23; 60:15, 16; Ezekiel 34:28; 36:8-12; Micah 4:1, 2; Zechariah 8:20-23; 14:6.)

It was after the time of the first restoration that they rejected and crucified Jesus, their Messiah. This was because of their spiritual blindness and their hard, stony hearts. But in the future restoration they will repent of all this, and will cry out for their Messiah. They will be cleansed from all their sins, and be given a new heart and a new spirit. (Read **Jeremiah 31:9-10** ⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim *is* my firstborn. ¹⁰ Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock. **Jeremiah 31:33** ³³ But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. **Ezekiel 36:16-38** ¹⁶ Moreover the word of the LORD came unto me, saying, ¹⁷ Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. ¹⁸ Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols *wherewith* they had polluted it: ¹⁹ And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. ²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These *are* the people of the LORD, and are gone forth out of his land. ²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. ²² Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. ²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. ²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. ²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. ²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. ²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*. ²⁸ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. ²⁹ I will also save you from all your uncleanness: and I will call for the corn, and will increase it, and lay no famine upon you. ³⁰ And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. ³¹ Then shall ye remember your own evil ways, and your doings that *were* not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. ³² Not for your sakes do I

me, and break my covenant.

²¹ And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

²² Moses therefore wrote this song the same day, and taught it the children of Israel.

²³ And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: and I will be with thee.

²⁴ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

²⁵ That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

²⁶ Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

²⁷ For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

²⁸ Gather unto me all the elders of your tribes, and your officers, that I may

this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. ³³ Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause *you* to dwell in the cities, and the wastes shall be builded. ³⁴ And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. ³⁵ And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited. ³⁶ Then the heathen that are left round about you shall know that I the LORD build the ruined *places*, *and* plant that that was desolate: I the LORD have spoken *it*, and I will do *it*. ³⁷ Thus saith the Lord GOD; I will yet *for* this be enquired of by the house of Israel, to do *it* for them; I will increase them with men like a flock. ³⁸ As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I *am* the LORD. **Ezekiel 37:23-27** ²³ Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. ²⁴ And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. ²⁵ And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever. ²⁶ Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ²⁷ My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. **Zechariah 12:10-14** ¹⁰ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn. ¹¹ In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. ¹² And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; ¹³ The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; ¹⁴ All the families that remain, every family apart, and their wives apart. **Revelation 1:7** ⁷ Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.)

As stated previously, we are today seeing a partial restoration of the Jews to a small portion of their original native land. They are returning in unbelief. They can not come into their full inheritance while in this state. The "time of Jacob's trouble" awaits them and many will be killed, but a remnant consisting of one third of their number will survive this time of purging and will be converted (**Zechariah 13:8** ⁸ And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off *and* die; but the third shall be left therein. **Romans 11:26-27** ²⁶ And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: ²⁷ For this *is* my covenant unto them, when I shall take away their sins.)

Ezekiel describes their conversion thus: "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them" (Ezekiel 36:24-27).

In Deuteronomy we read: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law" (Deuteronomy 29:29).

The Lord has chosen to reveal to us, through His Word, much prophecy relative to the Jews. Much of this prophecy has already been fulfilled. Much of it is being fulfilled today before our very eyes, and much remains to be fulfilled in the immediate future. Search the Scriptures. Observe the movements of the Jews today and you will be compelled to agree that we are living in the very end of this, the Gentile, age. Jesus is coming soon!

"Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

"I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

"Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

"Bring forth the blind people that have eyes, and the deaf that have

speaking these words in their ears, and call heaven and earth to record against them.

²⁹ For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

³⁰ And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

ears.

"Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

"Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

"I, even I, am the LORD; and beside me there is no saviour.

"I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.

"Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?

"Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

"I am the LORD, your Holy One, the creator of Israel, your King.

"Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

"Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

"Remember ye not the former things, neither consider the things of old.

"Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

"The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

"This people have I formed for myself; they shall shew forth my praise.

"But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

"Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

"Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

"I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

"Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

"Thy first father hath sinned, and thy teachers have transgressed against me.

"Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches" (Isaiah 43:5-28).