

THE CHURCH MILITANT

BIBLE TEXT : Matthew 28:18-20; Philippians 3:1-21; Ephesians 6:10-18; I Timothy 4:1-3; II Timothy 3:1-5; 4:1-8; II Corinthians 4:16-18; 5:1-4.

LESSON 273 **Senior Course**

MEMORY VERSE : "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Ephesians 6:11).

BIBLE TEXT in King James Version

Matthew 28:18-20

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Philippians 3:1-21

¹ Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

² Beware of dogs, beware of evil workers, beware of the concision.

³ For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

⁴ Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

⁵ Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

⁶ Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

⁷ But what things were gain to me, those I counted loss for Christ.

⁸ Yea doubtless, and I count all things *but* loss for the excellency

BIBLE REFERENCES:

I The Great Commission

1. With God-given authority, the Church of Christ was sent by Jesus to go and teach all nations, Matthew 28:18-20;

Mark 16:15

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

Acts 5:20

²⁰ Go, stand and speak in the temple to the people all the words of this life.

Acts 8:1

¹ And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

Acts 8:4

⁴ Therefore they that were scattered abroad went every where preaching the word.

2. The believers of all ages are to contend for the faith that was once delivered to the saints, Philippians 3:1-3;

Jude 1:3

³ Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints.

3. The Church Militant is not to tolerate any compromise with the truth of God's Word, I Timothy 4:1-3, II Timothy 3:1-5; 4:1-8;

1 Timothy 4:13

¹³ Till I come, give attendance to reading, to exhortation, to doctrine.

Galatians 1:6-9

⁶ I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

⁷ Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

⁸ But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

⁹ As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

1 Corinthians 16:22

²² If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

Deuteronomy 12:32

³² What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Revelation 22:19

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

4. The Church Militant must fight the good fight of faith,

Ephesians 6:10-18

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able

of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

⁹ And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

¹⁰ That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

¹¹ If by any means I might attain unto the resurrection of the dead.

¹² Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

¹³ Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before,

¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus.

¹⁵ Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

¹⁶ Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

¹⁷ Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

¹⁸ (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

¹⁹ Whose end *is* destruction, whose God *is* their belly, and *whose* glory *is* in their shame, who mind earthly things.)

to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

1 Timothy 6:11-14

¹¹ But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

¹² Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

¹³ I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;

¹⁴ That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

2 Timothy 1:6-8

⁶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

⁷ For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

⁸ Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2 Timothy 1:13-14

¹³ Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

¹⁴ That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

2 Timothy 2:1-15

¹ Thou therefore, my son, be strong in the grace that is in Christ Jesus.

² And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

³ Thou therefore endure hardness, as a good soldier of Jesus Christ.

⁴ No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier.

⁵ And if a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

⁶ The husbandman that laboreth must be first partaker of the fruits.

⁷ Consider what I say; and the Lord give thee understanding in all things.

⁸ Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

⁹ Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

¹⁰ Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in

²⁰ For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Ephesians 6:10-18

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

1 Timothy 4:1-3

¹ Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith,

Christ Jesus with eternal glory.

¹¹ *It is a faithful saying: For if we be dead with him, we shall also live with him:*

¹² *If we suffer, we shall also reign with him: if we deny him, he also will deny us:*

¹³ *If we believe not, yet he abideth faithful: he cannot deny himself.*

¹⁴ *Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.*

¹⁵ *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

1 Peter 5:8

⁸ *Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:*

1 Peter 5:9

⁹ *Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.*

5. The hope of the resurrection is the sustainment of the Church Militant in the days of trial and battle, Philippians 3:4-21; II Corinthians 4:16-18; 5:1-4;

1 Thessalonians 4:15-17

¹⁵ *For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*

¹⁶ *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

¹⁷ *Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

2 Peter 1:10

¹⁰ *Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:*

2 Peter 1:11

¹¹ *For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.*

NOTES:

The Church Militant

The Church Militant is the true body of Christ, the Church, which is engaged in the battle against sin in this present world. Although the Church is not engaged in warfare in the ordinary meaning of war — that is, the shedding of blood by physical violence — yet theirs, is a warfare in the spirit that is fraught with no less perilous issues. Great are the ranks of those true and faithful soldiers of the Cross of Christ who have shed their blood for their testimonies, and have given their lives defending the truth of God against all who would pervert and destroy it.

Until Jesus comes again, the warfare of the Christian will often be as hazardous as the warfare of soldiers on the field of earthly battle. The Christian's weapons are not carnal, but spiritual; but they are real, nevertheless; and are mighty to the pulling down of strongholds. This warfare of the Church has been constant, without respite or cessation since the beginning of sin; and will not cease until Jesus Christ destroys the last great enemy, which is death. (1 Corinthians 15:24-28 ²⁴ *Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.* ²⁵ *For he must reign, till he hath put all enemies under his feet.* ²⁶ *The last enemy that shall be destroyed is death.* ²⁷ *For he hath put all things under his feet. But when he saith all things are put*

giving heed to seducing spirits,
and doctrines of devils;

² Speaking lies in hypocrisy; having
their conscience seared with a hot
iron;

³ Forbidding to marry, *and*
commanding to abstain from
meats, which God hath created to
be received with thanksgiving of
them which believe and know the
truth.

2 Timothy 3:1-5

¹ This know also, that in the last
days perilous times shall come.

² For men shall be lovers of their
own selves, covetous, boasters,
proud, blasphemers, disobedient
to parents, unthankful, unholy,

³ Without natural affection,
trucebreakers, false accusers,
incontinent, fierce, despisers of
those that are good,

⁴ Traitors, heady, highminded,
lovers of pleasures more than
lovers of God;

⁵ Having a form of godliness, but
denying the power thereof: from
such turn away.

2 Timothy 4:1-8

¹ I charge *thee* therefore before
God, and the Lord Jesus Christ,
who shall judge the quick and the
dead at his appearing and his
kingdom;

² Preach the word; be instant in
season, out of season; reprove,
rebuke, exhort with all
longsuffering and doctrine.

³ For the time will come when they
will not endure sound doctrine;
but after their own lusts shall they
heap to themselves teachers,
having itching ears;

⁴ And they shall turn away *their*
ears from the truth, and shall be
turned unto fables.

⁵ But watch thou in all things,
endure afflictions, do the work of
an evangelist, make full proof of

under him, it is manifest that he is excepted, which did put all things under him. ²⁸ *And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all)*

Truth and Untruth

The great climactic battle of all ages is fast approaching. Never has the Church Militant been more hotly and fiercely besieged by the world, the flesh, and the devil than in this present generation. True faith and holiness are becoming rare in the hearts of men. Upon every side, and in every hamlet and village of the world, the enemies of the truth of God have sped to spread their insidious lies. There is religion everywhere, but the faith that was once delivered to the saints is the rare and precious material of the Christian conflict that is seldom found.

The words of Amos have been fulfilled: "Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it" (Amos 8:11, 12).

Because spurious religion has become so widespread, with false cults, sects, schisms, and lies, a greater responsibility rests upon the Church Militant to bear witness to the truth of God's Word. That responsibility is expressed in the Bible: "Do all things without murmurings and disputings: that ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; holding forth the word of life" (Philippians 2:14-16).

The testimony of the Church Militant is the sole reservoir of God's truth in this world darkened with sin; and the salvation of men's souls depends upon the integrity of the Church and its devotion to the cause of Christ. In these last days, just prior to the return of Jesus to earth, great prayerfulness and perseverance of soul will be necessary for the Church Militant to be an effective testimony for Christ, but souls will be won for the Kingdom of God by such efforts.

False Doctrine

The Bible is emphatic regarding the necessity of resisting those who pervert the Gospel of Christ. There can be no compromising in any degree; and the Bible states God's attitude toward the compromiser: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed" (Galatians 1:6-9).

The practice of adding to, or taking away from, the Word of God, and presenting a mutilated truth as the Gospel of Christ, is one of the most prevalent evils in the world today. This insidious practice is satanically inspired; and great masses of people are deceived because they do not compare their religion with the Word of God. For the Church Militant to do otherwise than to declare the whole counsel of God would result in its being accursed of God.

Paul was not ignorant of the work of deceivers, and said, "We are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ" (II

thy ministry.

⁶ For I am now ready to be offered, and the time of my departure is at hand.

⁷ I have fought a good fight, I have finished *my* course, I have kept the faith:

⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

2 Corinthians 4:16-18

¹⁶ For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

¹⁷ For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

¹⁸ While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

2 Corinthians 5:1-4

¹ For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

² For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

³ If so be that being clothed we shall not be found naked.

⁴ For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Corinthians 2:17). In this verse of Scripture the Greek original uses a word referring to a "huckster." The thought is that some are peddling the Gospel as merchandise for profit. (**John 2:16** ¹⁶ **And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.** Acts 8:18-21 ¹⁸ **And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,** ¹⁹ **Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.** ²⁰ **But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.** ²¹ **Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.** 1 Peter 5:2 ² **Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;** 2 Peter 2:1-3 ¹ **But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.** ² **And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.** ³ **And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.)**

This same idea is presented in the Old Testament by Isaiah's speaking to Israel about their backslidings: "Thy silver is become dross, thy wine mixed with water" (Isaiah 1:22). Here the thought is: "Your hucksters mingle your wine with water." In other words, there were hucksters who peddled wine and mixed it with water to make it go farther, and sold it for an undiluted product. The Gospel is compared, metaphorically speaking, to silver, and to rare wine. (**Psalm 12:6** ⁶ **The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.** Isaiah 55:1 ¹ **Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.)** False prophets had mixed the silver of God's truth with some base metal, and ruined the whole. Also the wine of salvation had been mixed with the water of some untruth, and the whole was rendered tasteless and spoiled. The Gospel of Jesus Christ cannot be mixed with the ideas or the wisdom of men. To dilute the truth of the Gospel renders it worthless. The Gospel of Jesus Christ stands in demonstration of the Spirit and in the power of God, and that alone, without the aid or help of man. (**Matthew 9:16-17** ¹⁶ **No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.** ¹⁷ **Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.** 1 Thessalonians 2:13 ¹³ **For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.** 1 Corinthians 2:4 ⁴ **And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power)**

A Christian does not desire to add to or to take away from the Word of God, for he respects his Maker and Saviour, and he accepts the Word as it is. God has said what He means, and means what He has said. A sure sign of a false prophet is his refusal to accept the Bible without change as the standard for Christian living. A child of God desires the Bible in its entirety, for it says of itself, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works" (II Timothy 3:16, 17). Therefore,

the Church Militant stands uncompromisingly for the unadulterated Word of God against all those who pervert it in any manner — all the Word of God; **no more than that which is given, and no less!** Any other course of action would be folly, and would be tantamount to surrendering to the enemies of the Gospel. (2 John 1:9-10 ⁹ **Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.** ¹⁰ **If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed**)

False Prophets and False Shepherds

A word of warning to Christians is timely, because not all who name the name of Christ are bona fide Christians. The Epistle of Paul to the church at Corinth warned the saints not to be deceived by those who claimed to be messengers of Christ and were not, but to examine them in the faith. "Such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works" (II Corinthians 11:13-15).

There are several Biblical ways to detect these emissaries of Satan. Jeremiah denounced the false shepherds in his day with God's message, "If they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings" (Jeremiah 23:22). If a self-designated messenger of Christ does not cry aloud against sin, ungodliness, and all unrighteousness; if he does not advise and beseech the people to repent of their sins, and seek God for forgiveness and mercy, he is not sent from God, and can be classed as a false prophet. His message is of the same quality as those whom Ezekiel also denounced, who prophesied "out of their own hearts" and followed "their own spirit" and "have seen nothing" (Ezekiel 13:2, 3). Again, if the message that is brought to men does not agree with the Word of God, it is not sent from God: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them" (Isaiah 8:20).

A third method of detecting false prophets can be quoted from the words of Christ: "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. . . . Wherefore by their fruits ye shall know them" (Matthew 7:15-20). Therefore, saints of God, examine the tree for its fruits, and know a good tree by the fruits of righteousness.

Standing in the Evil Day

Soldiers going into battle are given battle orders that they might know what is expected of them in the coming action. God has not left the Church Militant without orders of combat, and they are specific that the soldier of God may know what his Captain requires of him. "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:13). In addition to the command to take the armour of God, without which none of the adversaries of the Gospel could be coped with, further command was given regarding the attitude of the Christian

soldier. That attitude should be a determined alertness and aggressiveness against the enemies of the truth of God. "Cursed be he that doeth the work of the LORD deceitfully, and cursed be he that keepeth back his sword from blood" (Jeremiah 48:10). Again we read Paul's admonition to the young minister Timothy. Paul wrote: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee" (I Timothy 4:16). These passages of Scripture can be said, then, to be battle orders for the Church Militant; and if they are obeyed, they will bring victory to the soldiers of the Cross of Christ.

QUESTIONS

1. Who are some of the enemies of the Church Militant?
2. Why must there be no compromise with those who pervert the Word of God?
3. Name several ways by which to detect false prophets.
4. Why should a Christian not take away from, nor add to, the Word of God?
5. What warning is given in the Bible against preaching "another gospel"?
6. What is meant by the statement, "By their fruits ye shall know them"?